

THE INSTITUTE OF CHARTERED ACCOUNTANTS OF NIGERIA

NOMINATION FOR THE 2022 ICAN "MERIT AWARDS"

Members of the Institute are invited to submit nominations for the Year 2022 ICAN Merit Awards. Nominations should be in recognition of **Outstanding Contributions** by Members, Non-Members and Corporate Bodies. Guidelines for the awards are as follows:

A. **ELIGIBILITY**

(i) **Members' Award (Gold Medal and plaque)**

- (a) Nominees must be financial members of the Institute in any of the following sectors: **Practice, Private Sector, Business, Public Sector, Politics or Education.**
- (b) Must be seen to have contributed to the Institute by demonstrating support for members' employment in their organisations; patronage and funding of ICAN activities; mentoring or training of fellow members; up to date with the MCPD and must be a member of a District society.
- (c) Must have contributed to national growth in the aspect of Politics, Economy, Governance, Education and philanthropic contributions to the nation.

(ii) **Non-Members' Award (Plaque)**

Nominees must be non-members who have made outstanding contributions to the Accountancy Profession (ICAN), Economy and Politics by virtue of a continuing influence, which has had a great effect, nationally.

(iii) **Corporate Bodies Award (Plaque)**

- (a) Nominees must be corporate bodies, educational Institutions or organisations that have made outstanding contributions to the national growth in the Economy, Education and in Corporate Social Responsibility.
- (b) Must have made outstanding contributions to the profession through job placement for ICAN members.
- (c) Support Continuous Professional Accounting Development in Nigeria
- (d) Fund ICAN activities.

B. **METHOD OF NOMINATION**

Download and complete the nomination form on the ICAN website (www.icanig.org) and return via e-mail to aoowolabi@ican.org.ng, njacob@ican.org.ng or print, complete and submit to:

**The Registrar/Chief Executive
c/o Corporate Communications Department
The Institute of Chartered Accountants of Nigeria
16, Idowu Taylor Street, Victoria Island, Lagos.**

Deadline for Nominations: January 31, 2022. Late entries will not be considered.

Each nomination should include a citation, describing the nominees' accomplishments. **The nominations must be supported by two financial members of the Institute.**

Any nomination that fails to comply with all relevant requirements will be rejected.

The attached forms are to be used for the nominations.

AHMED M. KUMSHE (PROF.) FCA
Registrar/Chief Executive

PARTICULARS OF NOMINEE - MEMBERS' AWARD CATEGORY

1. **NAME:**
2. **MEMBERSHIP NO:**
3. **DISTRICT SOCIETY:**
4. **QUALIFICATION WITH DATES:**
.....
.....
5. **CATEGORY OF MEMBER:**
 - a. **In Practice** (*Please specify*).....
 - b. **Not in Practice** (*Please specify*).....
6. **OUTSTANDING CONTRIBUTIONS TO:**
 - a] **The Institute**
National Level:
.....
Regional Level:
.....
International Level:
.....
 - b] **The Nation**
State Level:
.....
National Level:
.....
7. **NAME OF SPONSOR AND MEMBERSHIP NO:**
SIGNATURE AND DATE:
8. **NAME OF SUPPORTER AND MEMBERSHIP NO:**
SIGNATURE AND DATE:

Please attach a Profile of not more than 2 pgs (A-4/12 Fonts)

PARTICULARS OF NOMINEE – NON MEMBERS’ AWARD CATEGORY

1. **NAME:**

2. **QUALIFICATION WITH DATES:**
.....
.....

3. **OUTSTANDING CONTRIBUTIONS TO:**

a] **The Institute**
.....
.....
.....

b] **The Economy**
.....
.....
.....

c] **In Politics**
Local Level:
.....
State Level:
.....
National Level:
.....

4. **NAME OF SPONSOR AND MEMBERSHIP NO:**
SIGNATURE AND DATE:

5. **NAME OF SUPPORTER AND MEMBERSHIP NO:**
SIGNATURE AND DATE:

Please attach a Profile of not more than 2 pgs (A-4/12 Fonts)

PARTICULARS OF NOMINEE – CORPORATE BODIES AWARD CATEGORY

1. **NAME OF ORGANIZATION:**

2. **LINE OF BUSINESS:**
.....
.....

3. **OUTSTANDING CONTRIBUTIONS TOWARDS:**

a] **The Institute**
.....
.....

b] **Employment of ICAN Members**
.....
.....

c] **The Nation**
Job Creation:
.....

Corporate Social Responsibility:
.....

Economic Development:
.....

4. **NAME OF SPONSOR AND MEMBERSHIP NO:**

SIGNATURE AND DATE:

5. **NAME OF SUPPORTER AND MEMBERSHIP NO:**

SIGNATURE AND DATE:

Please attach a Profile of not more than 2 pgs (A-4/12 Fonts)