



COMPLETED CONTESTANT FORM FOR MAY 2021 ELECTION INTO COUNCIL OF THE INSTITUTE

1. **Membership Number:** MB003916

2. **Surname:** BAMMEKE

Other Names: Sunday Abayomi

3. **Status of Membership:** FCA

4. **Category of Membership:** In Practice

5. **District Society:** LAGOS MAINLAND



6. Academic Qualification

| QUALIFICATIONS OBTAINED | YEAR COMPLETED | INSTITUTIONS ATTENDED |
|-------------------------|----------------|----------------------------|
| Fist Degree | 1982 | OBAFEMI AWOLOWO UNIVERSITY |

7. ANY OTHER PROFESSIONAL QUALIFICATIONS

| QUALIFICATIONS OBTAINED | YEAR |
|-------------------------|------|
| ACA | 1986 |
| Fellow Member | 1998 |

8. RELEVANT WORK EXPERIENCE

| ORGANISATION | DESIGNATION | YEAR |
|--|----------------------|------|
| Deloitte Adetona Isichei & co | Senior audit Manager | 1982 |
| S.A Bammeke chartered accountants & co | Managing Partner | 1992 |

9. MEMBERSHIP OF ICAN FACULTIES

| NAME OF FACULTY |
|---|
| Audit, Investigations and Forensic Accounting |
| Taxation And Fiscal Policy Management; |

10. SERVICES TO THE INSTITUTE

a. MEMBERSHIP OF COUNCIL

| Membership of Council | Date(s) |
|-----------------------|-----------|
| Yes | 2004-2016 |

b. SERVICES TO STANDING COMMITTEES OF COUNCIL

| S/N | NAME OF COMMITTEE | POSITION | DATE |
|-----|-------------------|----------|------|
|-----|-------------------|----------|------|



COMPLETED CONTESTANT FORM FOR MAY 2021 ELECTION INTO COUNCIL OF THE INSTITUTE

| | | | |
|------|---|----------|-----------------------|
| i. | Students' Affairs Committee | CHAIRMAN | 2009/2011 & 2014/2016 |
| ii. | Students' Investigating Committee | CHAIRMAN | 2009/2011 & 2014/2016 |
| iii. | Publications & Image Committee | CHAIRMAN | 2013/2014 |
| iv. | Members' Professional Development Committee | CHAIRMAN | 2011/2013 & 2015/2016 |
| v. | Students' Special Project Committee | CHAIRMAN | 2013 - 2016 |

C. SERVICES TO ICAN DISTRICT SOCIETIES

| S/N | NAME OF DISTRICT | POSITION | DATE |
|------|---------------------|-----------------|-------------|
| i. | AWKA | COUNCIL MONITOR | 2010 - 2012 |
| ii. | BAUCHI | COUNCIL MONITOR | 2012 - 2013 |
| iii. | OJO, BADAGRY,AGBARA | COUNCIL MONITOR | 2013 - 2014 |
| iv. | AMUWO | COUNCIL MONITOR | 2014 - 2015 |
| v. | KADUNA | COUNCIL MONITOR | 2015 - 2016 |

11. SERVICES TO THE PUBLIC

| S/N | NAME OF ORGANISATION | POSITION | DATE |
|-----|--|------------------|-------------|
| i. | SOUTH WEST ZONE MAGODO RESIDENTIAL ASSOCIATION | INTERNAL AUDITOR | 2013 - 2015 |

12. CONTRIBUTIONS TO THE INSTITUTE

| S/N | SHORT DESCRIPTION | DATE |
|-----|--|-------------|
| i. | CHAIRMAN ASSOCIATION OF ACCOUNTING TRAINING CENTRE | 2004 - 2011 |
| ii. | ICAN STUDY PACK (WRITER AND REVIEWER) | 2005 - 2006 |

13. EXCEPTIONAL ACHIEVEMENTS

| S/N | SHORT DESCRIPTION | DATE |
|-----|-------------------|------|
| i. | NIL | |

14. HONOURS, AWARDS AND PRIZES

| S/N | AWARDING BODY | AWARD | DATE |
|-----|---------------|-------|------|
| i. | NIL | | |

15. PROPOSED CONTRIBUTIONS TO THE GROWTH AND DEVELOPMENT OF THE INSTITUTE IF ELECTED INTO COUNCIL



COMPLETED CONTESTANT FORM FOR MAY 2021 ELECTION INTO COUNCIL OF THE INSTITUTE

PARTICIPATING EFFECTIVELY IN THE DISCUSSIONS AT THE COUNCIL MEETINGS PROVIDING EFFECTIVE LEADERSHIP TO THE COMMITTEES HEADED BY ME.

TO CARRY RESEARCH ON WHY STUDENTS FAIL ICAN EXAMINATIONS AND TO COME UP WITH NEW POLICY AND SUGGESTIONS TO ASSIST STUDENTS PASS.

TO CARRY OUT RESEARCH ON WHY NEW MEMBERS AND OTHER DO NOT PARTAKE IN ICAN ACTIVITIES AND COME UP WITH A POLICY.

PRESENTING QUALITY PROFESSIONAL PAPERS AT ICAN SEMINARS AND WORKSHOP TO SERVE AS A LINK BETWEEN THE ICAN COUNCIL AND MEMBERS OF THE INSTITUTE BY DISSEMINATION OF INFORMATION, NEWS, AND DOCUMENTS TO MEMBERS.

TO LEAD CAMPAIGN MEMBERS TO ENSURE COMPLIANCE WITH ICAN REGULATION AND POLICIES ESPECIALLY IN THE AREA OF INTERNATIONAL FINANCIAL REPORTING STANDARD AND PEER REVIEW IN AUDIT.

16. DECLARATIONS:

I have read and understood the 2021 Call for Nominations, Electoral Rules and Regulations contained therein and agree to abide by all the Election rules and regulations.

I understand that I will be disqualified or otherwise sanctioned if found to be in breach of any of these rules and regulations.

Signature: Bammeke

Date: 8/03/2021



COMPLETED CONTESTANT FORM FOR MAY 2021 ELECTION INTO COUNCIL OF THE INSTITUTE

1. **Membership Number:** MB006137

2. **Surname:** BADEJO

Other Names: Adegbenga Olufemi

3. **Status of Membership:** FCA

4. **Category of Membership:** In Practice

5. **District Society:** IKEJA

6. Academic Qualification

| QUALIFICATIONS OBTAINED | YEAR COMPLETED | INSTITUTIONS ATTENDED |
|-------------------------|----------------|-------------------------------------|
| WASC | 1979 | Comprehensive High School, Aiyetoro |
| Fist Degree | 1984 | UNIVERSITY OF IBADAN |



7. ANY OTHER PROFESSIONAL QUALIFICATIONS

| QUALIFICATIONS OBTAINED | YEAR |
|-------------------------|------|
| ACA | 1990 |
| FCA | 2000 |
| Associate, CITN | 2001 |
| Member, NICArb | 2019 |

8. RELEVANT WORK EXPERIENCE

| ORGANISATION | DESIGNATION | YEAR |
|---------------------------------|--------------------------------|------|
| BDO Binder Balogun Badejo & Co. | Sponsored Graduate Trainee | 1985 |
| Ayorinde Thomas & Co. | Audit Manager | 1988 |
| SO & U Satchi | Chief Accountant/Head of Admin | 1991 |
| Gbenga Badejo & Co. | Managing Partner | 1996 |

9. MEMBERSHIP OF ICAN FACULTIES

| NAME OF FACULTY |
|---|
| Audit, Investigations and Forensic Accounting |
| Corporate Finance Management |

10. SERVICES TO THE INSTITUTE

a. MEMBERSHIP OF COUNCIL

| Membership of Council | Date(s) |
|-----------------------|---------|
|-----------------------|---------|



COMPLETED CONTESTANT FORM FOR MAY 2021 ELECTION INTO COUNCIL OF THE INSTITUTE

| | |
|----|--|
| No | |
|----|--|

b. SERVICES TO STANDING COMMITTEES OF COUNCIL

| S/N | NAME OF COMMITTEE | POSITION | DATE |
|-----|-------------------------------------|----------|-----------|
| i. | Professional Practice Committee | Member | 2015-2019 |
| ii. | Small And Medium Practice Committee | Member | 2014 |

c. SERVICES TO ICAN DISTRICT SOCIETIES

| S/N | NAME OF DISTRICT | POSITION | DATE |
|-----|------------------|----------|------|
| i. | IKEJA | Member | 2012 |

11. SERVICES TO THE PUBLIC

| S/N | NAME OF ORGANISATION | POSITION | DATE |
|------|---|---|-----------|
| i. | Sebeccly Cancer Care - Recognised by Guinness Book of Record | Auditors | 2017 |
| ii. | Nigeria-British Chamber of Commerce | Vice Chairman - F &GPC | 2018-2020 |
| iii. | Nigeria-British Chamber of Commerce | Member, SMSE Group | 2019 |
| iv. | Nigeria-South African Chamber of Commerce | Member | 2010 |
| v. | Delegation to Commonwealth Heads of Government Conference in UK | Member Representing Nigeria British Chamber of Commerce | 2018 |

12. CONTRIBUTIONS TO THE INSTITUTE

| S/N | SHORT DESCRIPTION | DATE |
|-----|---|-------------|
| i. | Member, Outstanding Subscription Recovery Committee | 1998 - 2001 |
| ii. | Professional Practice Monitoring Committee | 2015 - 2019 |

13. EXCEPTIONAL ACHIEVEMENTS

| S/N | SHORT DESCRIPTION | DATE |
|------|--|------|
| i. | Appointed Expert in Residence at the Lagos Business School | 2015 |
| ii. | Served on the Board of ICAN Faculty for Forensic Audit & Investigation | 2012 |
| iii. | Treasurer, Archdiocese of Lagos, Methodist Church Nigeria | 2019 |
| iv. | Vice Chairman, Finance & General Purpose Committee, NBCC | 2018 |

14. HONOURS, AWARDS AND PRIZES

| S/N | AWARDING BODY | AWARD | DATE |
|------|--------------------------|----------------------------|------|
| i. | Methodist Church Nigeria | Knight of John Wesley | 2015 |
| ii. | Guinness Book of Records | Sebeccly Cancer Care Award | 2017 |
| iii. | Rotary International | Paul Haris Fellow | 2015 |
| iv. | Rotary Club of Ikeja | President-Elect 2021/2022 | 2021 |



COMPLETED CONTESTANT FORM FOR MAY 2021 ELECTION INTO COUNCIL OF THE INSTITUTE

15. PROPOSED CONTRIBUTIONS TO THE GROWTH AND DEVELOPMENT OF THE INSTITUTE IF ELECTED INTO COUNCIL

I WILL USE MY 36 YEARS EXTENSIVE KNOWLEDGE IN ACCOUNTANCY, AUDIT AND CONSULTANCY AND COGNATE EXPERIENCE IN MANAGING A PRACTICE FIRM TO STRENGTHEN THE PROCESS AND QUALITY OF AUDIT AND ASSURANCE ENGAGEMENTS IN NIGERIA BY REFOCUSING THE PROCEDURES AND APPROVALS FOR GRANTING AUDIT LICENCE AND ENSURE ADHERENCE TO PRACTICE MONITORING PROCESS.

16. DECLARATIONS:

I have read and understood the 2021 Call for Nominations, Electoral Rules and Regulations contained therein and agree to abide by all the Election rules and regulations.

I understand that I will be disqualified or otherwise sanctioned if found to be in breach of any of these rules and regulations.

Signature: _____

Becky

Date: _____

25/2/21



COMPLETED CONTESTANT FORM FOR MAY 2021 ELECTION INTO COUNCIL OF THE INSTITUTE

1. Membership Number: MB008938

2. Surname: ALARIBE

Other Names: Davidson Chizuoke Stephen

3. Status of Membership: FCA

4. Category of Membership: In Practice

5. District Society: LAGOS MAINLAND



6. Academic Qualification

| QUALIFICATIONS OBTAINED | YEAR COMPLETED | INSTITUTIONS ATTENDED |
|-------------------------|----------------|--------------------------------------|
| GCE | 1981 | OLOKO COMPREHENSIVE SECONDARY SCHOOL |
| Fist Degree | 1991 | YABA COLLEGE OF TECHNOLOGY |

7. ANY OTHER PROFESSIONAL QUALIFICATIONS

| QUALIFICATIONS OBTAINED | YEAR |
|--|------|
| Fellow, Chartered Institute of Taxation of Nigeria | 2000 |
| Certified Forensic Accountant | 2012 |
| Fellow, Institute of Administration And Leaders | 2015 |
| Certified Insolvency Practitioner | 2020 |

8. RELEVANT WORK EXPERIENCE

| ORGANISATION | DESIGNATION | YEAR |
|------------------------------------|------------------|------|
| PZ INDUSTRIES PLC | OFFICER | 1984 |
| THOMAS KINGSLEY SECURITIES LIMITED | ACCOUNTS OFFICER | 1990 |
| FIRST ALSTATE SECURITIES LIMITED | ACCOUNTANT | 1992 |
| D N OFFOR & CO | AUDIT TRAINEE | 1993 |
| DCS ALARIBE & CO | MANAGING PARTNER | 1996 |

9. MEMBERSHIP OF ICAN FACULTIES

| NAME OF FACULTY |
|---|
| Audit, Investigations and Forensic Accounting |
| Taxation And Fiscal Policy Management; |

10. SERVICES TO THE INSTITUTE



COMPLETED CONTESTANT FORM FOR MAY 2021 ELECTION INTO COUNCIL OF THE INSTITUTE

a. MEMBERSHIP OF COUNCIL

| | |
|-----------------------|-----------|
| Membership of Council | Date(s) |
| Yes | 2012-DATE |

b. SERVICES TO STANDING COMMITTEES OF COUNCIL

| S/N | NAME OF COMMITTEE | POSITION | DATE |
|------|---|---------------------|-----------------|
| i. | Members' Professional Development Committee | CHAIRMAN | 2018- TILL DATE |
| ii. | Accountants' Disciplinary Tribunal | MEMBER | 2015- TILL DATE |
| iii. | Annual Accountants' Conference Committee | CONFERENCE DIRECTOR | 2019- TILL DATE |
| iv. | ATSWA Examinations Committee | CHAIRMAN | 2017-2018 |
| v. | Finance And General Purposes Committee | MEMBER | 2017-TILL DATE |

c. SERVICES TO ICAN DISTRICT SOCIETIES

| S/N | NAME OF DISTRICT | POSITION | DATE |
|------|------------------|----------------------|-----------------|
| i. | LAGOS MAINLAND | CHAIRMAN | 2009-2010 |
| ii. | LAGOS MAINLAND | PATRON | 2013- TILL DATE |
| iii. | OTA | PATRON | 2012- TILL DATE |
| iv. | MOWE | GRAND PATRON | 2016- TILL DATE |
| v. | BENIN | DISTRICT COORDINATOR | 2020-2021 |

11. SERVICES TO THE PUBLIC

| S/N | NAME OF ORGANISATION | POSITION | DATE |
|------|--|-------------------------------------|---------------|
| i. | POLICE TRAINING SCHOOL, IKEJA | PIONEER CHAIRMAN ALUMNI ASSOCIATION | 2009-2014 |
| ii. | UMUOSOKO DEVELOPMENT ASSOCIATION | CHAIRMAN, BOARD OF TRUSTEES | 1999-2014 |
| iii. | POLICE COMMUNITY RELATIONS COMMITTEE, OJODU ABIODUN | SECRETARY, BUILDING COMMITTEE | 2009-2010 |
| iv. | RCCG, REDEMPTION CAMP, ESTATE 9 | VICE CHAIRMAN | 2020-TILLDATE |
| v. | FULL GOSPEL BUSINESSMEN FELLOWSHIP, TOYIN EXECUTIVE, IKEJA | VICE PRESIDENT | 2009-2011 |

12. CONTRIBUTIONS TO THE INSTITUTE

| S/N | SHORT DESCRIPTION | DATE |
|------|---|-----------|
| i. | CHAIRMAN, E-LEARNING PLATFORM DEVELOPMENT GROUP | 2020-2021 |
| ii. | CHAIRMAN, DISTRICT SOCIETIES TASK FORCE/BYE LAW REVIEW SUBCOMMITTEE | 2017-2021 |
| iii. | CHAIRMAN, PROCUREMENT MANUAL REVIEW SUBCOMMITTEE | 2019-2021 |



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| | | |
|-----|-----------------------------------|-------------|
| iv. | RESOURCE PERSON, FORENSIC FACULTY | 2017-2021\} |
|-----|-----------------------------------|-------------|

13. EXCEPTIONAL ACHIEVEMENTS

| S/N | SHORT DESCRIPTION | DATE |
|-----|---|-----------|
| i. | MOST VALUABLE STUDENT, POLICE TRAINING SCHOOL, IKEJA SUPERNUMERARY POLICE OFFICERS COURSE ONE | 2008-2009 |
| ii. | GENERAL NUMBER ONE, POLICE TRAINING SCHOOL, IKEJA SUPERNUMERARY POLICE OFFICERS COURSE ONE | 2008-2009 |

14. HONOURS, AWARDS AND PRIZES

| S/N | AWARDING BODY | AWARD | DATE |
|------|---|--|------|
| i. | ICAN LAGOS MAINLAND DISTRICT | MOST SUPPORTIVE COUNCIL MEMBER | 2013 |
| ii. | SWAN ABUJA CHAPTER | OUTSANDING CONTRIBUTION TO THE SUCCESS OF SWAN ABUJA CHAPTER | 2016 |
| iii. | INTERNATIONAL ASSOCIATION OF CHIEFS OF POLICE | ELECTED MEMBER | 2015 |

15. PROPOSED CONTRIBUTIONS TO THE GROWTH AND DEVELOPMENT OF THE INSTITUTE IF ELECTED INTO COUNCIL

IF RE-ELECTED, I WILL CONTINUE TO ENSURE THAT ICAN WILL OCCUPY THE PLACE OF PRIDE IN NIGERIA, AFRICA AND THE WORLD. I WILL CONTINUE TO BE ACCESSIBLE TO THE MEMBERS AND TAKE THEIR COMMENTS AND SUGGESTIONS TO THE INSTITUTE THROUGH THE COUNCIL. I WILL ALSO CONTINUE TO ENCOURAGE THE YOUTHS TO TAKE UP ACCOUNTANCY AS A PROFESSION. I WILL FOCUS ATTENTION ON MENTORING YOUNG ACCOUNTANTS TO TAKE UP CAREERS IN PRIVATE AND PUBLIC SECTOR ORGANISATIONS OR JOIN THE GROWING LEAGUE OF ENTREPRENEURS AND CONSULTANTS. I WILL ALSO MAKE EFFORT TO RAISE FUNDS TO SUPPORT THE INSTITUTE AND THE DISTRICT SOCIETIES IN ORGANISING CATCH THEM YOUNG PROGRAMMES, REACH OUT TO ACCOUNTANCY CLUBS IN SCHOOLS AND OTHER AWARENESS PROGRAMMES AIMED AT MARKETING THE ICAN BRAND.

16. DECLARATIONS:

I have read and understood the 2021 Call for Nominations, Electoral Rules and Regulations contained therein and agree to abide by all the Election rules and regulations.

I understand that I will be disqualified or otherwise sanctioned if found to be in breach of any of these rules and regulations.

Signature: 

Date: 25-02-2021



COMPLETED CONTESTANT FORM FOR MAY 2021 ELECTION INTO COUNCIL OF THE INSTITUTE

1. Membership Number: MB024485

2. Surname: OKORO

Other Names: FRANCIS CHAVWUKO

3. Status of Membership: FCA

4. Category of Membership: In Practice

5. District Society: WARRI



6. Academic Qualification

| QUALIFICATIONS OBTAINED | YEAR COMPLETED | INSTITUTIONS ATTENDED |
|-------------------------|----------------|----------------------------|
| SSCE | 1994 | HUSSEY COLLEGE, WARRI |
| Fist Degree | 2010 | OXFORD BROOKES UNIV OXFORD |
| Masters Degree | 2018 | AHMADU BELLO UNIVERSITY |

7. ANY OTHER PROFESSIONAL QUALIFICATIONS

| QUALIFICATIONS OBTAINED | YEAR |
|--|------|
| Fellow Chartered Certified Accountants (FCCA) | 2015 |
| Associate, Chartered Institute of Taxation of Nigeria (ACTI) | 2016 |

8. RELEVANT WORK EXPERIENCE

| ORGANISATION | DESIGNATION | YEAR |
|---|---|------|
| Maxin Lotus Limited | Accounts Supervisor | 2005 |
| Rhokyn International Limited | Senior Accountant | 2006 |
| Felix Ogbodu & Co. (Chartered Accountants) | Audit Senior/ Audit Manager | 2008 |
| Onothome Ofo Thirwell & Co. (Chartered Accountants) | Lead Tax Consultant/ Head of Warri Branch | 2011 |
| Esooz Multeventurez (TAMA Consultants to Delta State Board of Internal Revenue Service) | Managing Consultant | 2013 |
| F. C. Okoro & Co (Chartered Accountants), Member Firm of Affilica International | Principal Partner | 2015 |

9. MEMBERSHIP OF ICAN FACULTIES

| NAME OF FACULTY |
|---|
| Audit, Investigations and Forensic Accounting |

10. SERVICES TO THE INSTITUTE



COMPLETED CONTESTANT FORM FOR MAY 2021 ELECTION INTO COUNCIL OF THE INSTITUTE

a. MEMBERSHIP OF COUNCIL

| | |
|-----------------------|---------|
| Membership of Council | Date(s) |
| No | |

b. SERVICES TO STANDING COMMITTEES OF COUNCIL

| S/N | NAME OF COMMITTEE | POSITION | DATE |
|------|--|--------------------------------|------------------------------------|
| i. | Annual Accountants' Conference Committee | Member | 2017/2018, 2019/2020 and 2020/2021 |
| ii. | Professional Practice Committee | Member | 2019/ 2020 |
| iii. | Professional Examinations Committee | Assessor, Financial Accounting | 2015 till date |
| iv. | Publications & Image Committee | Member | 2015/ 2016 and 2016/ 2017 |

c. SERVICES TO ICAN DISTRICT SOCIETIES

| S/N | NAME OF DISTRICT | POSITION | DATE |
|------|------------------|-------------------------------|---------------------------|
| i. | WARRI | Chairman | 2019/ 2020 and 2020/ 2021 |
| ii. | WARRI | Vice Chairman | 2017/ 2018 and 2018/ 2019 |
| iii. | WARRI | Chairman, Technical Committee | 2015/ 2016 and 2016/ 2017 |
| iv. | WARRI | Social and Welfare Secretary | 2008/ 2009 |

11. SERVICES TO THE PUBLIC

| S/N | NAME OF ORGANISATION | POSITION | DATE |
|-----|---|---------------------------|----------------|
| i. | Delta State Internal Revenue Service | Tax Consultant | 2020 till date |
| ii. | Federal Ministry of Justice/ FIRS (Inter Ministerial Committee) | Stamp Duty Recovery Agent | 2020 till date |

12. CONTRIBUTIONS TO THE INSTITUTE

| S/N | SHORT DESCRIPTION | DATE |
|------|--|---------------------------|
| i. | Chief Invigilator, ICAN Warri Examinations Centre | 2015 till date |
| ii. | Conference Accountant, 4th Southern Zonal Accountants' Conference | 2021 |
| iii. | Assistant Zonal Secretary, Southern Zonal Districts | 2019/ 2020 and 2020/ 2021 |
| iv. | Conference Director 2, 12th ICAN Eastern Zonal Accountants' Conference held in Warri, Delta State. | 2017 |

13. EXCEPTIONAL ACHIEVEMENTS

| S/N | SHORT DESCRIPTION | DATE |
|-----|--|------------|
| i. | President, Rotary Club of Warri, District 9141 | 2020/ 2021 |



COMPLETED CONTESTANT FORM FOR MAY 2021 ELECTION INTO COUNCIL OF THE INSTITUTE

| | | |
|------|---|----------------|
| ii. | Paper presenter under the auspices of the following organizations: - United Nations Development Programme (UNDP) Local Support on Accountancy and Taxation in collaboration with the Delta State Government. - Rotary Club of Warri, District 9141 - Warri and District Society of the Chartered Institute of Taxation of Nigeria - Ekpan Indigenous Contractors' Association (EICA), Ekpan, Delta State. | 2012 till date |
| iii. | Facilitated the ongoing construction of the Onome Adewuyi ICAN Resource Centre, Warri | 2020 till date |

14. HONOURS, AWARDS AND PRIZES

| S/N | AWARDING BODY | AWARD | DATE |
|------|---|---------------------------|------|
| i. | Rotary Club of Warri, District 9141 | Meritorious Service Award | 2019 |
| ii. | Rotary Foundation of Rotary International | Paul Harris Fellow (PHF) | 2018 |
| iii. | Rotary Club of Auchi Metropolitan | Humanitarian Award | 2018 |

15. PROPOSED CONTRIBUTIONS TO THE GROWTH AND DEVELOPMENT OF THE INSTITUTE IF ELECTED INTO COUNCIL

- I will advocate for the increase in the number of entrepreneurial initiatives/ programmes of the Institute aimed at the development and empowerment of chartered accountants (especially the young ones).
- Work with colleagues on Council to reinforce ICAN's Policy on Joint Audit Engagements between the Big 4s and the Small and Medium Sized Practices (SMPs) in order to build their capacity and create employment opportunities for chartered accountants.
- Advocate for the re-invigoration of the existing collaboration between ICAN and a Service Provider for the provision of affordable audit software for SMPs so as to enhance the automation of their audit work processes and consequently, efficiency.
- Run an advocacy for more deployment of technology in the administrative, operational and examination processes of the Institute with attendant effect of entrenching quality services to members and other stakeholders.
- Advocate for the improvement on the Institute's communication infrastructure and systems that aid timely dissemination of information to members and responses to concerns/ enquiries.
- Support fund raising initiatives for the Institute through the numerous government agencies I work for and other high profile clients.



COMPLETED CONTESTANT FORM FOR MAY 2021 ELECTION INTO COUNCIL OF THE INSTITUTE

16. DECLARATIONS:

I have read and understood the 2021 Call for Nominations, Electoral Rules and Regulations contained therein and agree to abide by all the Election rules and regulations.

I understand that I will be disqualified or otherwise sanctioned if found to be in breach of any of these rules and regulations.

Signature: _____

Date: _____

26/02/2021



COMPLETED CONTESTANT FORM FOR MAY 2021 ELECTION INTO COUNCIL OF THE INSTITUTE

1. Membership Number: MB015873

2. Surname: OLAKISAN

Other Names: Jamiu Adeyemi

3. Status of Membership: FCA

4. Category of Membership: In Practice

5. District Society: LAGOS



6. Academic Qualification

| QUALIFICATIONS OBTAINED | YEAR COMPLETED | INSTITUTIONS ATTENDED |
|-------------------------|----------------|--|
| WASC | 1994 | MALE COMPREHENSIVE HIGH SCHOOL, IGBESA |
| Fist Degree | 2002 | ONDO STATE POLYTECHNIC |
| Fist Degree | 2007 | OXFORD BROOKES UNIV OXFORD |

7. ANY OTHER PROFESSIONAL QUALIFICATIONS

| QUALIFICATIONS OBTAINED | YEAR |
|-------------------------|------|
| FCCA | 2008 |
| ACS | 2012 |

8. RELEVANT WORK EXPERIENCE

| ORGANISATION | DESIGNATION | YEAR |
|------------------|---------------------------|------|
| Gateway Bank Plc | Resident Internal Auditor | 2003 |
| Ernst & Young | Staff & Senior Associate | 2005 |
| Ernst & Young | Manager | 2009 |
| Ernst & Young | Senior Manager | 2011 |
| Ernst & Young | Associate Director | 2013 |
| Ernst & Young | Partner | 2015 |



COMPLETED CONTESTANT FORM FOR MAY 2021 ELECTION INTO COUNCIL OF THE INSTITUTE

9. MEMBERSHIP OF ICAN FACULTIES

| |
|---|
| NAME OF FACULTY |
| Audit, Investigations and Forensic Accounting |
| Financial Reporting |

10. SERVICES TO THE INSTITUTE

a. MEMBERSHIP OF COUNCIL

| | |
|-----------------------|-------------|
| Membership of Council | Date(s) |
| Yes | 2018 - Date |

b. SERVICES TO STANDING COMMITTEES OF COUNCIL

| S/N | NAME OF COMMITTEE | POSITION | DATE |
|------|--|-----------------|-------------|
| i. | Professional Practice Committee | Deputy Chairman | 2018 - DATE |
| ii. | Members' Professional Development Committee | Deputy Chairman | 2018 - DATE |
| iii. | Audit, Investigation & Forensic Accounting Faculty | Deputy Chairman | 2019 - DATE |
| iv. | Faculties Management Committee | Member | 2019 - DATE |
| v. | Strategy Advocacy, Performance Tracking Committee | Deputy Chairman | 2019 - DATE |

c. SERVICES TO ICAN DISTRICT SOCIETIES

| S/N | NAME OF DISTRICT | POSITION | DATE |
|------|------------------|---------------------|-------------|
| i. | ABEOKUTA | COUNCIL COORDINATOR | 2018 - 2019 |
| ii. | OTA | COUNCIL COORDINATOR | 2018-2019 |
| iii. | ILARO | COUNCIL COORDINATOR | 2018-2019 |
| iv. | OSUN | COUNCIL COORDINATOR | 2019 - 2020 |
| v. | KADUNA | COUNCIL COORDINATOR | 2020 - DATE |

11. SERVICES TO THE PUBLIC

| S/N | NAME OF ORGANISATION | POSITION | DATE |
|------|---|-----------------|---------------|
| i. | FINANCIAL REPORTING COUNCIL - IFRS 9 Training | Resource Person | March 2020 |
| ii. | ACCOUNTING TECHNICAL COMMITTEE OF NATIONAL INSURANCE ASSOCIATION (NIA) - IFRS Training | Resource Person | 2016 and 2017 |
| iii. | NATIONAL INSURANCE COMMISSION (NAICOM) - IFRS 16 Training | Resource Person | 2017 |
| iv. | CENTRAL BANK OF NIGERIA (CBN) ICAN CHAPTER - IFRS 9 IMPLEMENTATION IN THE BANKING SECTOR - JOURNEY SO FAR | Resource Person | 2019 |



COMPLETED CONTESTANT FORM FOR MAY 2021 ELECTION INTO COUNCIL OF THE INSTITUTE

| | | | |
|----|--|-----------------|------|
| v. | ASSOCIATION OF REPORTING ACCOUNTANTS IN THE CAPITAL MARKET (ARACAM) - Narrative Reporting in the Annual Report | Resource Person | 2016 |
|----|--|-----------------|------|



COMPLETED CONTESTANT FORM FOR MAY 2021 ELECTION INTO COUNCIL OF THE INSTITUTE

12. CONTRIBUTIONS TO THE INSTITUTE

| S/N | SHORT DESCRIPTION | DATE |
|------|---|--------------|
| i. | MEMBER OF ICAN AD-HOC COMMITTEE ON THE REVIEW OF CONSTITUTION OF FEDERAL REPUBLIC OF NIGERIA | 2020 |
| ii. | MEMBER OF ICAN AD-HOC COMMITTEE ON THE REVIEW OF AUDIT REGULATION 2020 ISSUED BY THE FINANCIAL REPORTING COUNCIL OF NIGERIA (FRC) | 2020 |
| iii. | PARTICIPATED IN REVIEWING STUDY PACK ON FINANCIAL ACCOUNTING | 2014 |
| iv. | FACILITATOR AT ICAN MCPD AND IN-HOUSE MCPD PROGRAMMES AND 14TH ZONAL ACCOUNTANTS CONFERENCE ON A NUMBER OF TOPICS SUCH AS IFRS, DIGITAL TECHNOLOGY AND AUDIT ETC. | 2012 TO DATE |

13. EXCEPTIONAL ACHIEVEMENTS

| S/N | SHORT DESCRIPTION | DATE |
|-----|--|------|
| i. | BECAME PARTNER IN A BIG 4 FIRM WITHIN A PERIOD OF 10 YEARS | 2015 |

14. HONOURS, AWARDS AND PRIZES

| S/N | AWARDING BODY | AWARD | DATE |
|-----|--|---|------|
| i. | TUTOR EXCELLENCE AWARD 2019 FOR STRATEGIC BUSINESS REPORTING | ASSOCIATION OF CHARTERED CERTIFIED ACCOUNTANTS (ACCA) | 2019 |
| ii. | SENIOR MANAGEMENT PROGRAMME (SMP) | LAGOS BUSINESS SCHOOL (LBS), PAN ATLANTIC UNIVERSITY | 2013 |



COMPLETED CONTESTANT FORM FOR MAY 2021 ELECTION INTO COUNCIL OF THE INSTITUTE

15. PROPOSED CONTRIBUTIONS TO THE GROWTH AND DEVELOPMENT OF THE INSTITUTE IF ELECTED INTO COUNCIL

I will continue to contribute to the growth and development of the Institute in the following areas:

- Leverage on my international exposure and experience gained from working in a global firm to improve the image of the Institute
- Leverage on my membership of other professional bodies for the betterment of the Institute
- Advocate and support initiatives to improve skills and quality of work of members in professional practice
- Advocate and support initiatives to reduce unemployment rate among members
- Design and implement strategies to ensure more young people develop interest in the Accounting Profession, through the Catch Them Young Programme.
- Sponsor and mentor indigent students into the ICAN Professional examinations.

16. DECLARATIONS:

I have read and understood the 2021 Call for Nominations, Electoral Rules and Regulations contained therein and agree to abide by all the Election rules and regulations.

I understand that I will be disqualified or otherwise sanctioned if found to be in breach of any of these rules and regulations.

Signature: _____

Abdul Aziz

Date: 2 MARCH 2021



COMPLETED CONTESTANT FORM FOR MAY 2021 ELECTION INTO COUNCIL OF THE INSTITUTE

1. Membership Number: MB011949

2. Surname: AYAMBA

Other Names: Kelly Kejuo

3. Status of Membership: FCA

4. Category of Membership: In Practice

5. District Society: CALABAR



6. Academic Qualification

| QUALIFICATIONS OBTAINED | YEAR COMPLETED | INSTITUTIONS ATTENDED |
|-------------------------|----------------|---|
| GCE | 1986 | TRINITY SECONDARY SCHOOL, BASHUA - BOKI |
| Fist Degree | 1992 | YABA COLLEGE OF TECHNOLOGY |
| Fist Degree | 1997 | UNIVERSITY OF CALABAR |
| Masters Degree | 2002 | UNIVERSITY OF CALABAR |

7. ANY OTHER PROFESSIONAL QUALIFICATIONS

| QUALIFICATIONS OBTAINED | YEAR |
|--|------|
| Full Member of the Nigerian Institute of Management (Chartered) (MNIM) | 1999 |
| Fellow of the Chartered Institute of Taxation of Nigeria (FCTI) | 2000 |

8. RELEVANT WORK EXPERIENCE

| ORGANISATION | DESIGNATION | YEAR |
|---|---|------|
| KPMG /Akintola Williams Deloitte | Qualified Assistant Accountant/Field Senior | 2000 |
| Cross River State Government - Internal Revenue Service | Director of Finance & Accounts | 2004 |
| Kelly Ayamba & Co. (Chartered Accountants) | Managing Partner | 2007 |
| Cross River State Government - Ministry of Finance | Commissioner for Finance | 2008 |
| Cross River State Government - Governor's Office | Special Adviser to the Governor | 2010 |
| Ayamba Harcourt & Co. (Chartered Accountants) | Managing Partner/CEO | 2012 |

9. MEMBERSHIP OF ICAN FACULTIES

| NAME OF FACULTY |
|---|
| Audit, Investigations and Forensic Accounting |
| Consultancy and Information Technology |



COMPLETED CONTESTANT FORM FOR MAY 2021 ELECTION INTO COUNCIL OF THE INSTITUTE

Taxation And Fiscal Policy Management;

10. SERVICES TO THE INSTITUTE

a. MEMBERSHIP OF COUNCIL

| Membership of Council | Date(s) |
|-----------------------|---------|
| | |

b. SERVICES TO STANDING COMMITTEES OF COUNCIL

| S/N | NAME OF COMMITTEE | POSITION | DATE |
|------|--|----------|-----------|
| i. | Inter-Governmental Relations Committee | Member | 2020-2021 |
| ii. | Finance And General Purposes Committee | Member | 2018-2019 |
| iii. | Accountants' Investigating - Panel One | Member | 2017-2018 |
| iv. | Professional Practice Committee | Member | 2016-2017 |
| v. | Students' Special Project Committee | Member | 2008-2009 |

c. SERVICES TO ICAN DISTRICT SOCIETIES

| S/N | NAME OF DISTRICT | POSITION | DATE |
|------|------------------|-------------------------------|-------------|
| i. | CALABAR | Chairman | 2016-2018 |
| ii. | CALABAR | Secretary | 2000-2004 |
| iii. | CALABAR | Chairman, Education Committee | 2007 - 2010 |

11. SERVICES TO THE PUBLIC

| S/N | NAME OF ORGANISATION | POSITION | DATE |
|------|---|---|-------------|
| i. | Cross River State Government | Special Adviser to the Governor | 2010-2012 |
| ii. | Cross River State Government | Commissioner for Finance | 2008-2010 |
| iii. | Cross River State Internal Revenue Service | Director of Finance & Accounts | 2004-2006 |
| iv. | Calabar Chamber of Commerce, Industry, Mines & Agriculture | Vice President, Finance & Member Services | 2019 - Date |
| v. | International Public Sector Accounting Standards Board (IPSASB) | Technical Advisor | 2020 - Date |

12. CONTRIBUTIONS TO THE INSTITUTE

| S/N | SHORT DESCRIPTION | DATE |
|-----|---|-------------|
| i. | As Commissioner for Finance, supported the establishment and facilitated the funding of the CRSG/ICAN Study Center in Calabar, Cross River State. The Centre has to date, trained and produced over 300 Chartered Accountants. | 2008 - 2010 |
| ii. | As South-South Zonal Coordinator of the ICAN Accountability Index, had the responsibility for supervising the States Assessors and coordinating field work and data collection across the six (6) States of the South-South Geographical Zone, and reporting to the ICAN AI Steering Committee. | 2018 - Date |



COMPLETED CONTESTANT FORM FOR MAY 2021 ELECTION INTO COUNCIL OF THE INSTITUTE

| | | |
|------|--|------|
| iii. | As Zonal Chairman of ICAN Eastern Zonal District comprising all District Societies in the eleven States of the South East and South-South Geographical Zones, I lead the processes for the organisation and hosting of a successful Zonal Conference in Warri - Delta State. | 2017 |
| iv. | As Zonal Chairman of ICAN Southern Zonal District comprising all District Societies in the Six (6) States of the South-South Geographical Zone, I lead the processes for the organisation and hosting of a successful Zonal Conference in Port Harcourt - Rivers State. | 2018 |

13. EXCEPTIONAL ACHIEVEMENTS

| S/N | SHORT DESCRIPTION | DATE |
|------|--|-------------|
| i. | Management and sustenance of a decent, successful but humble and respectable family, career and public life. | 1994 - Date |
| ii. | Excellent academic achievement, emerging/awarded the Overall Best Graduating Student in the Department of Accountancy (with Distinction) at the Akanu Ibiam Federal Polytechnic, Unwana, Afikpo Ebonyi State (1989 graduating class). | 1989 |
| iii. | Meritorious discharge of assigned responsibilities while in the service of the Cross River State Government, earning me commendation and exceptional and unprecedented promotion (appointments) from Special Assistant to the Governor on Debt Management to Special Adviser to the Governor on Debt Management and to Commissioner for Finance of the State, all within twelve (12) months. | 2008 |
| iv. | As Commissioner for Finance of Cross River State, I initiated the process for the professionalization of the State Internal Revenue Service and midwifed the State Internally Generated Revenue (IGR) Enhancement Programme, achieving an initial target monthly IGR of One Billion Naira (N1.0billion) from about Four Hundred Million Naira (N400.00 million), within two (2) years. | 2009 - 2010 |

14. HONOURS, AWARDS AND PRIZES

| S/N | AWARDING BODY | AWARD | DATE |
|------|---|--|------|
| i. | Rotary International (The Rotary Foundation) | Paul Harris Fellow (PHF) | 2008 |
| ii. | Akanu Ibiam Federal Polytechnic, Unwana, Afikpo, Ebonyi State | Overall Best Graduating Student in the Department of Accountancy | 1989 |
| iii. | Trinity Secondary School, Bashua, Boki, Cross River State | Overall Best Graduating Student | 1986 |
| iv. | ICAN Southern Zonal District | Award of Recognition of Excellent Service to the Zone | 2020 |

15. PROPOSED CONTRIBUTIONS TO THE GROWTH AND DEVELOPMENT OF THE INSTITUTE IF ELECTED INTO COUNCIL

If elected into the ICAN Governing Council, I shall,

(1.) Diligently review and study the operating framework of the Governing Council and the Management team of ICAN and work collaboratively with other Council members to identify any gaps and introduce/implement reforms and innovations that will address contemporary professional, business and economic challenges and meet the expectations of members.

(2.) Introduce and/or support initiatives that will strengthen ICAN's professional regulatory powers and improve the Institute's relationship with relevant government regulatory/supervising bodies, while earning her deserved respect among the comity of professional bodies.



COMPLETED CONTESTANT FORM FOR MAY 2021 ELECTION INTO COUNCIL OF THE INSTITUTE

16. DECLARATIONS:

I have read and understood the 2021 Call for Nominations, Electoral Rules and Regulations contained therein and agree to abide by all the Election rules and regulations.

I understand that I will be disqualified or otherwise sanctioned if found to be in breach of any of these rules and regulations.

Signature: _____

Date: _____



COMPLETED CONTESTANT FORM FOR MAY 2021 ELECTION INTO COUNCIL OF THE INSTITUTE

1. **Membership Number:** MB013166

2. **Surname:** OLADIPO

Other Names: Oladele Nuraini

3. **Status of Membership:** FCA

4. **Category of Membership:** In Practice

5. **District Society:** LAGOS



6. Academic Qualification

| QUALIFICATIONS OBTAINED | YEAR COMPLETED | INSTITUTIONS ATTENDED |
|-------------------------|----------------|---|
| SSCE | 1993 | COMMAND SECONDARY SCHOOL, OJO CANTONMENT, LAGOS |
| Fist Degree | 1999 | YABA COLLEGE OF TECHNOLOGY |

7. ANY OTHER PROFESSIONAL QUALIFICATIONS

| QUALIFICATIONS OBTAINED | YEAR |
|---|------|
| Association of Certified Chartered Accountant (ACCA) Diploma in International Financial Reporting | 2012 |

8. RELEVANT WORK EXPERIENCE

| ORGANISATION | DESIGNATION | YEAR |
|--------------|------------------|------|
| PwC | Associate | 2001 |
| PwC | Senior Associate | 2003 |
| PwC | Manager | 2006 |
| PwC | Senior Manager | 2011 |
| PwC | Director | 2014 |
| PwC | Partner | 2017 |

9. MEMBERSHIP OF ICAN FACULTIES

| NAME OF FACULTY |
|---|
| Audit, Investigations and Forensic Accounting |

10. SERVICES TO THE INSTITUTE

a. MEMBERSHIP OF COUNCIL

| Membership of Council | Date(s) |
|-----------------------|---------|
| No | |



COMPLETED CONTESTANT FORM FOR MAY 2021 ELECTION INTO COUNCIL OF THE INSTITUTE

b. SERVICES TO STANDING COMMITTEES OF COUNCIL

| S/N | NAME OF COMMITTEE | POSITION | DATE |
|------|---|----------|------|
| i. | Technical, Research And Public Policy Committee | Member | 2017 |
| ii. | Technical, Research And Public Policy Committee | Member | 2018 |
| iii. | Accountability Index | Member | 2018 |
| iv. | Accountability Index | Member | 2019 |
| v. | Accountability Index | Member | 2020 |

c. SERVICES TO ICAN DISTRICT SOCIETIES

| S/N | NAME OF DISTRICT | POSITION | DATE |
|-----|------------------|------------|------|
| i. | LAGOS | Ex-Officio | 2019 |
| ii. | LAGOS | Treasurer | 2020 |

11. SERVICES TO THE PUBLIC

| S/N | NAME OF ORGANISATION | POSITION | DATE |
|------|--|--|------|
| i. | Fate Foundation | Training facilitator on Agribusiness Entrepreneurship | 2017 |
| ii. | Securities and Exchange Commission (SEC) | Webinar Facilitator on "CAMA 2020: Directors' Responsibilities on the Financial Statements and Other Matters | 2020 |
| iii. | Kids Court Schools, Surulere, Lagos | Member, Board of Advisors | 2020 |

12. CONTRIBUTIONS TO THE INSTITUTE

| S/N | SHORT DESCRIPTION | DATE |
|------|---|------|
| i. | Paper discussant on ICAN Accountability Index Report at the 48th ICAN Annual Accountants' Conference | 2019 |
| ii. | MCPE presentation on the Nigerian Code of Corporate Governance at Dangote Group | 2016 |
| iii. | Panel discussant on ICAN Accountability Index Report at the ICAN Northern Zonal Conference | 2020 |
| iv. | Member, ICAN Sub-Committee on review of Exposure Draft on the Proposed Amendment of IAS 8 - Accounting Policy Changes (issued by the International Accounting Standards Board) and Consultation Paper on Professional Scepticism (issued by the International Ethics Standards Board for Accountants) | 2018 |

13. EXCEPTIONAL ACHIEVEMENTS

| S/N | SHORT DESCRIPTION | DATE |
|-----|--|------|
| i. | Best Graduating Student in Accountancy & Finance, Yaba College of Technology | 1999 |

14. HONOURS, AWARDS AND PRIZES

| S/N | AWARDING BODY | AWARD | DATE |
|-----|---------------|-------|------|
|-----|---------------|-------|------|



COMPLETED CONTESTANT FORM FOR MAY 2021 ELECTION INTO COUNCIL OF THE INSTITUTE

| | | | |
|-----|---|---|------|
| i. | Yaba College of Technology | Best Graduating Student in Accountancy & Finance | 1999 |
| ii. | Institute of Chartered Accountants of Nigeria | 2nd best overall student at ICAN Foundation November Examinations | 1995 |

15. PROPOSED CONTRIBUTIONS TO THE GROWTH AND DEVELOPMENT OF THE INSTITUTE IF ELECTED INTO COUNCIL

I will work with colleagues to enhance ICAN's status as the premium professional accountancy organisation in Nigeria. This will be achieved through supporting the Institute's thought leadership role, contributing to public policy, as well as enhancing the welfare and skills of members.

In particular, I will collaborate to (1) Engage in advocacy and public discussions on business and economy on behalf of the Institute (2) Expand the study of accountancy through catch-them young initiatives for students (3) Participate in coaching and mentoring for young accountants (4) Leverage global relationship from current professional practice to improve the Institute's and members' access to quality standards and emerging technology (5) Leverage personal and professional network in seeking funding opportunities for the Institute's programmes.

16. DECLARATIONS:

I have read and understood the 2021 Call for Nominations, Electoral Rules and Regulations contained therein and agree to abide by all the Election rules and regulations.

I understand that I will be disqualified or otherwise sanctioned if found to be in breach of any of these rules and regulations.

Signature: _____

Date: 01-03-2021